

**From:** [Foster, Anne](#)  
**To:** [Foster, Anne](#)  
**Subject:** FW: San Jacinto Superfund Site - Draft U.S. Army Corps of Engineers Report  
**Date:** Thursday, August 13, 2015 1:31:00 PM  
**Attachments:** [Draft Final Report San Jacinto River Site.pdf](#)

---

---

**From:** Sanchez, Carlos  
**Sent:** Monday, August 10, 2015 8:39 AM  
**To:** Satya Dwivedula; Bob Allen; Linda Henry; Garry McMahan; Leah Oberlin  
**Cc:** Sanchez, Carlos; Foster, Anne; Rock Owens; Miller, Garyg  
**Subject:** RE: San Jacinto Superfund Site - Draft U.S. Army Corps of Engineers Report

The draft San Jacinto Site report from the U.S. Army Corps of Engineers is attached. I would appreciate your review/comment by Monday, September 7, 2015. Please let me know if you have any questions as you go through your review.

Thanks,

Gary Miller  
EPA Remedial Project Manager  
214-665-8318  
[miller.garyg@epa.gov](mailto:miller.garyg@epa.gov)



9633745